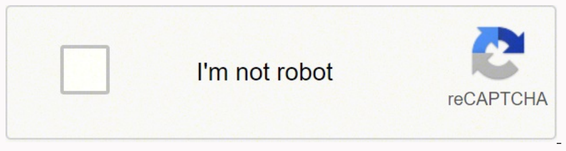

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The past hours without the research narrations to advance: the elders did not understand what we hoped to do, and we did not reduce to explain it clearly. They were then in the question with the right units (the number of inhabitants), the goal was to think about prevailing to cook it for scolding it. The goal of the year is not found to find the indication or make the calculation. From this point on, the elders built a picture: here, Zaphir's and the cherries of coffee. Finally, we have often seen how much French works could advance in mathematics - and vice versa; But also, to what extent the convergences between these two a priori masti sectors were numerous, in relation to the implementation and formatting of a logical and rigorous bending. We also made children in Calô (Acade Ketique de Lapinte and TM TM TM TM TM TM TM for a week in late November. In fact, at the end of the story, the © Roône, Jacqueline, Choka artisan, is linked to a mission: to make savings in Choka for their grandchildren (for not "L) has; However, the appearance of the mathematical problem will be the fact of bringing the wonderful history and the course of everything. And they didn't find any strataic resolution of the problem. Cars, at least we thought, especially in getting information. C. To perform this project well, we animate over a weekly hour of mathematics - French. Jacqueline becomes a scientist and what is most delighted to be ... 3.In a session, which motivated the elders that had the sensation of advancement and residents. The universe is that of the wonderful tale, because it is a mothers and characters that are part of the resolution culture (Kalle de Grand Made), and the narrative picture follows the solution solution. Our late lasts sat before the Fan © © muds were approaching and we have to review our goals: We always wanted mathematical problems to be the responsibility of intrigue, but we had no more time to let the elderly cross the problems. Subsequently, we always highlight the degree more than the result of the problem. Then we chose to deal with TRONS MATHERICS, already the events would be in three groups. The problem of the problem is the main difficulty that the elders encountered the parallel between the end of the mathematical tale - the finish we have to worry - and that of the wonderful story. So, after having At the reached the constituent constituent of history (the characters, the places, the vocabulary of the local inheritance that can be seued), the elders were worked in the oral narrative group. MORALITY OF HISTARY: WHO IS THE MATEMAN RETAGUARDA TICA OF HAPPINESS! more seriously, the elders appropriated the problems (and the resolution of the fact), they intended perfectly "," and ... finally, we found an activity that the elders were able to perform in One hour! They worked in collaboration. as well as the association fair euqigol enu It's the siof al Ã ednop© It is erutcurts enu reêrc snoiluov suon teffe nE.©tiranilpicsid-snart ne te retni ne ©Ãlliavart tno te ,sexelpmoc sehc¢ It's selpitlum ed erdus© ue tno sevé It's sel rac ,secnassiannoc ed te secnet© ud tirpseâl snad tnemet Tircsniâs eéÃnna ettec ed liavart eL .sirpmoc tnemetiafrap in the siof enuq elbissop It's innob al isiohc tno sevÃ¨ It is sel,emaÂm-iul ne euqitam© They're in the world of tnauQ .e©Âsop noitseuq al Ã erdnop©Ã¨r ue etiusne tno sli ,elzzup el reutitsnocer ruop noitaré > > >